

Utica High School-Hall of Fame  
 Nomination Application for  
**COACHES - HALL OF FAME INDUCTION 2026**  
 (Completed Application must be submitted by June 6, 2025)



Full Name \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_  
 Address \_\_\_\_\_ City/ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Email \_\_\_\_\_ Phone # \_\_\_\_\_

**OVERALL SERVICE**

Total number of years of service in at Utica High School:

	Total years	Starting Year	Ending Year
Coaching			
Athletic Director			
Other:			

**Coaching Experience:**

List School(s) where you have coached Start with Utica High School	Sport Coached & Division	Grade level or Team	Number of Years	Overall record
1				
2				
3				
4				
5				

League and MHSAA District, Regional, and State Championships

Sport	Year (s)	Specific Championship

Were you ever awarded "Coach of the Year"? \_\_\_\_yes \_\_\_\_no

If YES, complete the following table.

Year	Sport	Specify County, League, State, etc.

List any additional coaching honors below (e.g. Hall of Fame, Coaches Association Honors)

Sport	Description

## Athletic Experience:

List any sports you had played if you attended **Utica High School** as a student. Also, include awards/honors you or your team may have received. (Please attach separate sheet if needed)

Sport/Year	Description

## SPECIAL INTEREST INFORMATION:

List any contribution(s) and or service to your profession (Please attach separate sheet if needed)

What made coaching enjoyable to you? (Please attach separate sheet if needed)

Describe a memorable moment(s) in your coaching career. (Please attach separate sheet if needed)

## REFERENCES

AT LEAST ONE LETTER OF REFERENCE SUPPORTING YOUR NOMINATION  
MUST BE SUBMITTED WITH THIS APPLICATION.

## Authorization by Athletic Director

Date submitted \_\_\_\_\_

Athletic Director Signature \_\_\_\_\_